

Ruth 1-4

2

SUBJECT: The Romans / Ruth
The World's Sweetest For
Story

9/87

1/87

CP

I The opening of the book
 God. The a cloudy day that ends in a rain of tears.
 (1) ¹⁷ famine, misery, war, how long the food
 Elimelech, Naomi, Mahlon, Chilion, Perez in Bethlehem
 bread parched, pasture scarce
 sheep, day in the flesh, cattle by day watering place
 the day of grass, the empty field
 (2) Sorrow of Moab - Elimelech found a grave when he sought a home
 the soul, two other requested by the fruit
 Naomi = "sorrow" pleasantness = "myara, bitterness."

II. The division at the Jordan: separate moab & judah

- 1:8 "the dead" throat swelled with a great sob
- 9 "kissed them... wept" who without tears can sever the association, memory?
 then a day - the parting, the leaving, the surrendering
- 14, 15 on their return
 (1) are not unwise here. Seemed the reasonable thing to do. Even Naomi said.
 she not heartless. She wept at the separation
 (2) but he went in Moab. Never close Jehovah over CHEMOX
 it is difficult to carry a Neabidist heart into the promised land
 T. Tola wife Gen. 19:26
 T. Demos II Tim 4:10
- 14 "but Ruth clasp" what Chemosh but Jehovah
 1:16 "thy God of God" who did not ever turn away from the living?
 go back to her own gods? who did not ever
 idolatry turn away
 respectability
 but her heart I Ch. 16:38
- 19 through the Jordan
 the water of commitment, baptism
 on the side, Moab, Chemosh, the stone
 on the side, Jordan side, Jebel, the new life, faith, love

III. Ruth's purpose of grace
 a.3 "An Rey" her day happens a lot. too.
 to all appearances an accident she is the bride / Boaz
 but back of the "Rey" is that, she cannot see the end. But that part
 read the story back now: see the meaning of it all, purpose in that plan
 the bringing of the children, she is first fruit of the Holy Spirit, the
 Ruth stands in the field / Bethlehem
 where the work of God
 where God brought Ruth... but was there again no a new born child
 where the ancient promise, bread, wool, iron, bread, song - 7 a part of the
 where the world appeared, the covenant with his people, which 5:2
 where the story of the many days - as any other day
 Ruth gleaned there... a stranger with a people / God.

ii

2:4 a goodly house hold
 12 under instrument...
 16 handfals of purple

east gate / some
 tabernacle curtain gate, door, wall
 purple seat
 14: 17:5; 61:4; 63:7; 81:4

3:5-7, 14 (1) Peter says Th. 1: 23 all are made in heaven
 laid down at his feet - accept or refuse her - he slept before him
 pray to soul - his man returned - word used many times in the book
 (2) 7:8 to deliver, to redeem, to buy back 7:8 part of the redemption
 13 times in the book

i

1/2 soul taught by a redeemed people (Mark 7:44-51)
 The way of job 19:25

ii

(3) The way of faith - not only a beautiful law but a grace law
 accept his responsibility, also accept a refusal to
 Paul gave to the part. in the family of God.
 we are cast into the arms of Jesus (John 6:37)
 we, the Father, the Holy Spirit, the Son, but given to us is
 Eph. 2:11-16, 19; 3:6
 pray over his own redemption - 8
 Paul the bride 28

ii

THE ROMANCE OF AUSTIN

We have nearly 7 or 8 true love story
of which could this be most beautiful in American literature

I. Example about 30 in Antoinette, Genevieve

1. Anna Deane. 4:21, 22. Haven given out - Calypso.

2. About a mother-in-law and a daughter-in-law.
more kind - a stock } cruel, insulting, selfish, languorous
but not in education literature and a story as this...

(1) Confession, see how the most moving 1:16, 17

(2) judgment, see Antoinette 4:15

3. Account of marriage
Not only a Deane, but a unwed girl Deane 23:3
sub. 12:1, 22-25

4. About a beautiful life - the middle / new & old
a love story too close between John, John - the
richest capitalist man in life, John & John.

III The Story

1. Ofer's, like a cloudy day that ends in a rain, tears
Fanni, Mila, and others.
Chimelid, Kama, Masha, Chelion
Sovron, Mosk.
clearly had a year for the night & home
a son.

2. The decision at the justice
the nature of commitment, keeping
on the side, work, the record, the other side
youth, to finally, faith, love.

3. your purpose / year
2:3 "An Day news"
to all appearances, an accident in a forest, (day
but had, the "day" & the.

read the story by yourself

she stands in the forest / (Masha)

- Jacobs buried several children
her eyes in the forest
sweet pocket, found from
the story of the children
with his party 5:3

But please check - a strange, subtle, with 17
of the / the

4. We, the Bull the revolution, a battle, a struggle
shut out, alien - but you took us in.

Epl. 7: 11-16, 18; 3:6

Go on the American - release - 7
Part of book 78

SUNDAY EVENING SERVICE, January 11, 1987

Prelude, Youth Orchestra, "Proclaim the Glory of the Lord"

Hymn No. 481, "Just a Closer Walk with Thee"

Invocation.....Bruce Edwards

Greeting our Guests and Announcements-- Introductions
and Words of Appreciation.....Doug Wood

Solo, "Whatever It Takes".....June Hunt

Hymn No. 448, "Because He Lives"

Dedication of the Ruth Ray Hunt Youth Building -- The Pastor
and Mrs. Ruth Ray Hunt

- (1) Recognition of the Hunt Family -- Pastor
- (2) Prayer of Dedication -- Doug Wood
- (3) Response of Mrs. Ruth Ray Hunt
- (4) Combined Youth Choirs, "Little is Much"
Solo, June Hunt

The Reading of the Scripture, Ruth 1:1-6.....The Pastor
Criswell Study Bible, pg. 328, Pew Bible, pg. 266

Offertory Prayer.....Mark Lovvorn

God's Tithes and Our Offerings

Combined Youth Choirs, "Light at the End of Darkness"
Solo, June Hunt

Sermon, "The Romance of Ruth," Ruth 1:16; 2:12..The Pastor

Hymn of Invitation No. 334, Blessed Assurance

Reception Into the Fellowship

Benediction.....Warren Samuels



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**The Youth Ministry
of
First Baptist Church
Dallas, Texas**

**Cordially Invites
You, Your Family, and Your Invited Guests**

to join with our Pastor,
Dr. W. A. Criswell
for a special time of dedication

On the occasion of
the
Formal Opening and Celebration of

*The
Ruth Ray Hunt
Youth Building*